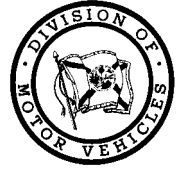




STATE OF FLORIDA
DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
DIVISION OF MOTOR VEHICLES
Neil Kirkman Building, Tallahassee, FL 32399-0500



STATEMENT OF BUILDER

☐ REBUILT ☐ ASPT ☐ KIT CAR ☐ OTHER: _____

SECTION I. DESCRIPTION OF ☐ MOTOR VEHICLE ☐ MOTORCYCLE ☐ MOBILE HOME

1. _____
Year Make Identification Number Color Body Length

2. Title Number: _____ Title State: _____

3. Other/Title Number: _____ Title State: _____

4. Motor Vehicle/Motorcycle is complete and in road operable condition. _____ (Initials)

Mobile Home is habitable for residential or commercial purposes. _____ (Initials)

SECTION II. MAJOR COMPONENT PARTS USED IN THE BUILDING/REPAIR PROCESS

1. This section is not applicable as the ☐ motor vehicle ☐ motorcycle or ☐ mobile home was purchased from _____ on _____ 20____, in complete rebuilt or ASPT condition.

2. List the major component parts used in the building/repair process (if additional space is needed, please use form HSMV 84491).

Part	New	Used	Repaired	Aftermarket	Homemade	Source/VIN
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

Note: Major component parts defined as: motor vehicle - the front end assembly (fenders, hood, grill, and bumper), cowl assembly, rear body section (both quarter panels, deck lid, bumper, and floor pan), door assemblies, engine, frame, or transmission; mobile home - the frame; and motorcycle - frame (to include tanks and fenders), engine, transmission, drive train assembly, and front fork assembly.

3. When Section II (1) is not applicable, describe the repairs made in detail. (if additional space is needed, please use form HSMV 84491. Attach the original MSO, bill of sale(s), or receipt(s) for all major component parts (must contain name, address, telephone, and signature of seller).

4. Number of Receipts: _____ **MUST COLLECT \$40 INSPECTION FEE AND BRAND TITLE AS APPROPRIATE.**

SECTION III. APPLICANT INFORMATION AND SIGNATURE

Date: _____

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS PROVIDED HEREIN ARE TRUE. NO MATERIAL INFORMATION REGARDING THE MOTOR VEHICLE, MOTORCYCLE, OR MOBILE HOME HAS BEEN OMITTED.

PRINTED NAME OF APPLICANT/BUSINESS_____
PRINTED NAME OF CO-APPLICANT/BUSINESS_____
STREET ADDRESS_____
STREET ADDRESS_____
CITY STATE ZIP_____
CITY STATE ZIP_____
TELEPHONE NUMBER:_____
TELEPHONE NUMBER:_____
SIGNATURE OF APPLICANT/BUSINESS_____
SIGNATURE OF CO-APPLICANT/BUSINESS

SECTION IV. DMV USE ONLY

Signature below only attests to DMV inspection and does not apply to verification of Sections I, II, or III, completed by applicant.

VIN: _____

Title Number: _____

D-1: _____

Title State: _____ Odometer: _____

D-2: _____

Year: _____ Make: _____

D-3: _____

Body: _____ Color: _____

D-4: _____

Audit #: _____ Region #: _____

Please mark the appropriate answer:

Secondary VIN Verified ☐ Yes ☐ NoPrevious Rebuilt Title ☐ Yes ☐ NoFederal Decal Intact ☐ Yes ☐ NoNICB Check ☐ Yes ☐ NoReplacement VIN Plate/Decal ☐ Yes ☐ No

Tax Due On: _____

Vehicle Painted Prior to Inspection ☐ Yes ☐ NoComponent Parts Marked ☐ Yes ☐ No

This ASPT/Vehicle resembles a: _____

Mobile Home Use Only: Mobile Home was measured ☐ With Tongue or ☐ Without Tongue

Comments: _____

Under penalties of perjury, I declare that I have made inspection of this motor vehicle, motorcycle, or mobile home and completed Section IV based on that inspection.

Signature of Inspector_____
Inspector's Badge ID Number_____
Print Name of Inspector_____
Date